Intrude (Luke's Epiphany) Luke 1:39-56 Mary Visits Elizabeth Wednesday Class (12/18/24)

Read Luke 1:39-45

Why do you think that Mary traveled "with haste" (v. 39)? Why was she eager to make this trip?

It's interesting to note that two major characters, Jesus and John, meet symbolically through their mothers. In this meeting, John starts pointing to Jesus even from the womb.

Do you think this was predicted by the angel in Luke 1:15-17?

If John's leaping for joy, about what do you think he is rejoicing?

Why is it significant that Elizabeth was filled with the Holy Spirit?

How did she know Mary was expecting this special child?

Elizabeth expresses great humility in Mary's presence (v. 43). Read in John 3:30 how her son echoes his mother's humility, many years later.

Does Elizabeth sound joyful? Why?

Read again Elizabeth's blessing of Mary (v. 45).

How might Mary have felt when Elizabeth greeted her like this?

Read Luke 1:46-56.

In the first part of Mary's hymn, she offers personal praise for her specific situation (v. 46-50). Her words echo 1 Samuel 2:1 and Psalm 35:9, which you're welcome to read.

When Mary says, "From now on all generations will call me blessed," do you think she's glorifying herself? Or glorifying God?

The second section of her hymn offers praise for God's activity in general (v. 51-55).

What parts of this song stand out for you?

Which phrases tell us the most about Mary's attitude toward God? Toward her own situation?

Does the song indicate a level of understanding about God's plan for her child to be the bringer of salvation?

What contrasts does she make in vs. 51-53?

How do these reflect her feelings about God? About herself?

Who are the "proud, rulers, rich" whose overthrow she celebrates?

How will her son Jesus fulfill the themes of this song?

What attributes of God are celebrated in Mary's song? Which do you appreciate most? Which challenges you most?

It's been said that "Humility is the natural product of reflection about who God is."

Agree? True in your experience?

Do you think ancient believers like Mary and Elizabeth had a greater sense of awe in God's presence than modern believers? Why was that?